## CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

REGISTRY OF ELECTION FINANCE 404 JAMES ROBERTSON PARKWAY, SUITE 1614 NASHVILLE, TN 37243-1360 (615) 741-7959

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT	2.A. NAME OF CANDI	2.A. NAME OF CANDIDATE OR COMMITTEE			
August 3, 1995	Howell N. Peoples				
2.B. IF COMMITTEE, NAME OF CANDIDATE  3. ELECTION DATE					
Committee to Re-ele	ct Chancellor	Howell N. Peop	1es		
4.A. CAMPAIGN ADDRESS Street or Rural Route	City	State	Zip Code	Phone	
Thrid Floor, Pionee	r Bldg. Chat	t., TN	37402-2621 (6	15)265-02	
4.B. CANDIDATE'S HOME ADDRESS Street or Rural Route	(if different than 4.A.)	State	Zip Code	Phone	
416 Ashwood Terrace			37415		
5. OFFICE SOUGHT (include district		6. NAME OF POLITICAL TO		didate)	
Chancellor, Part 2,	Eleventh Dis	t. Thomas A.	Williams		
7. CATEGORY OF REPORT					
PRE-PRIMARY □ POST-PRIM	MARY   PRE-GENERA	AL D POST-GENERAL D	SUPPLEMENTAL 2	AMENDED	
8.A. BEGINNING DATE OF REPORT	ING PERIOD	8.B. ENDING DATE OF REI	PORTING PERIOD		
August 3, 1994		August 2,	1995		
9. (Check one)					
B.   This campaign is re	quired to file a detailed fin and/or expenditures total r	or this reporting period. (Compandid disclosure because commore than \$1,000 for this report	tributions (including in-kin orting period.	d) received total	
signature of andidate			SUBSCRIBED BEFORE	P//5/95 date	
COUNTY OF HAMILY			amilton_		
AND THE STATE OF TENN	1		Amessee	97	
THIS SEAY OF THE	19 /3	THIS SOAY OF	Sugar	_ 19	
hotaly pub	ic		notary public		
Way 20,19	expires	Mai	commission expires	2	
Notary Sec	al .		Notary Seal	- CO	
12. SUMMARY	THE STATE OF				
a. BALANCE ON HAND LAST REP	ORT	\$_	8957.22		
b. TOTAL RECEIPTS THIS PERIOR	)	\$_			
c. TOTAL DISBURSEMENTS THIS	PERIOD	\$_			
d. BALANCE ON HAND (12a. plus	12b. minus 12c.)		\$_89	57.22	
e. TOTAL LOANS OUTSTANDING			\$		
f. TOTAL OBLIGATIONS OUTSTA	NDING		\$		